

January 10, 2008

**ADDENDUM NO. 3
FOR THE CONSTRUCTION OF THE
PAB & PAC BUILDINGS TELECOM CABLING UPGRADES PROJECT**

Notice is hereby given that the following revisions, additions, and/or deletions are hereby made a part of and incorporated into the plans and specifications for the PAB & PAC Buildings Telecom Cabling Project.

NOTICE TO CONTRACTORS – PLANS AND SPECIFICATIONS

REVISION: The clarifications section below is provided in response to questions received from prospective bidders within this period.

To Project Manual, **Appendix F, Part 2, Item C, Add and Insert** the following paragraph **C.1:**

C.1: In locations where cables cannot be installed in a concealed manner or in locations where exposed cables are subject to physical damage, such cables shall be installed and protected in conduit. General use conduit for this purpose shall be steel ¾" EMT minimum in dry locations above 8'-0" AFF and not subject to physical damage. All EMT raceways shall utilize steel compression type fittings and connectors. All steel box connectors shall be insulated throat type. GRS conduit shall be utilized in all locations below 8'-0" AFF, in wet/damp locations, and in all areas subject to physical damage. GRS fittings and connectors shall be threaded and steel type, set-screw type shall not be permitted. Bushings shall be nonmetallic type. Die-cast fittings and connectors shall not be allowed. Provide separate individual conduits to maintain mandatory isolation/segregation of Cat 6 cables from SMF cables. Different cable types shall not be installed in the same raceway. Comply with EIA/TIA best practices and recommendations for raceway cable fill requirements.

INSTRUCTIONS

The bidder must sign this addendum in the space provided below and return one signed copy with the bid. Failure to return the signed copy with bid documents shall not relieve the bidder of the obligation to include this addendum to the bid proposal.

APPROVED BY:



KATHERINE JENSEN

Division Manager

City Facilities Architectural Services Division

Department of Public Works

Bidder's Name _____

Signature and Title of Bidder _____

Date _____

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